



**City Council
Regular Session
November 15, 2010
6:00 p.m.
City Municipal Building**

- I. Call to Order**
- II. Roll Call**
- III. Approval or Correction of Minutes for the Meeting Held November 1, 2010**
- IV. Petitions and Communications – Citizen Comment**
 1. Discussion of Any Topic Brought Before the Council During Petitions and Communications
 - a. Historical Society – Coming of the Railroad Birth of Adams Update
- V. Report of Standing Committees**

Finance Committee - 11/3 & 11/11/2010 - (Suhr)

 1. *Committee Report*

Personnel Committee (Manthey)

 1. *Committee Report*

Policy and Procedure (Newberg)

 1. *Commission Report*

Public Safety Committee (Baumgartner)

 1. *Committee Report*

Public Works (Jensen)

 1. *Committee Report*

Fire District (Jensen)

 1. *District Report*
- VI. Report of City Officers**
 1. *Mayor*
 2. *Administrator*
 - a. *City Projects Update*
 3. *City Attorney*
 - a. *Court/Trial Update*
 - b. *Property Maintenance Update*
 4. *Police Chief*
 - a. *Department Update*
 5. *Street Superintendent*
 - a. *Department Update*

VII. New and Unfinished Business

1. *Approve Assignment of Wastewater Agreement from Naterra Land, INC. to Timber Shores Community Association, LTD. and Assignment from Northern Bay to Castle at the Bay, LLC conditional Upon Approval of the Intergovernmental Agreement by the Township.*
2. *Introduce/Adopt the Changes to the Fee Schedule Resolution for Administrative Services Fee for Delinquent Charges Applied to the Tax Roll and Copy Fees*
3. *Introduce/Adopt Ordinance Relating to Regulating Harboring of a Minor*
4. *Introduce/Adopt Ordinance Relating to Regulating Synthetic Cannabinoid Prohibited*
5. *Introduce/Adopt Ordinance Relating to Regulating Park Hours*
6. *Approve Purchase of Truck Plow and V-Box Salt/Sander Equipment*
7. *Approve Proposal to Install Concrete Sidewalls for Salt/Sand Storage*
8. *Approve Proposal Install Shelter Structure for Salt/Sand Storage*
9. *Approve Payment of Bills*

VIII. Adjourn

(Persons requiring additional services to participate in any public meeting should contact the Clerk/Treasurer's Office for assistance prior to the meeting.)